



**LAW ENFORCEMENT AND VICTIM SERVICES DIVISION
GOVERNOR'S OFFICE OF EMERGENCY SERVICES**

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February 21, 2006

**TO: PROJECT MANAGERS AND PROJECT DIRECTORS
MARIJUANA SUPPRESSION PROGRAM (MSP)**

SUBJECT: REQUEST FOR APPLICATION (RFA)

Enclosed is the Marijuana Suppression Program (MSP) application package to be used when submitting the application for Fiscal Year 2006/2007 grant award funds. The Office of Emergency Services (OES) anticipated an allocation level of \$1,783,574. Please refer to the distribution chart on page 2 of the RFA for your county.

To be considered for continued funding for FY 2006/2007, applicants must complete the enclosed materials and submit them no later the 5:00 p.m. on Thursday, April 20, 2006. Applications should be addressed to:

**Office of Emergency Services
Law Enforcement and Victim Services Division
3650 Schriever Avenue
Mather, CA 95655**

**Attn: Marijuana Suppression Program RFA
Drug Enforcement Section**

If you have any questions regarding this application, please do not hesitate to contact Sherril Scott, Senior Program Specialist, Drug Enforcement Section, at (916) 322-1959.

Sincerely,

**GWENYTH C. SARINE, Chief
Drug Enforcement Section**

This document is designed to be interactive electronically with fill able forms. However, users will need to use Adobe Acrobat 7.0 in order to save the text of their applications. Users will be able to complete and print forms using Adobe Reader 7.0, but will be unable to save their completed forms without Adobe Acrobat 7.0.

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LAW ENFORCEMENT AND VICTIM SERVICES DIVISION**

**MARIJUANA SUPPRESSION PROGRAM
REQUEST FOR APPLICATION**

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[APPLICATION CHECKLIST AND REQUIRED SEQUENCE](#)

[APPLICATION COVER SHEET](#)

[GRANT AWARD FACE SHEET AND INSTRUCTIONS](#) (PDF)

[PROJECT CONTACT INSTRUCTIONS AND INFORMATION](#) (PDF)

[CERTIFICATION OF ASSURANCE OF COMPLIANCE](#) (PDF)

[PROJECT NARRATIVE](#) (Word format)

PROJECT BUDGET – [BUDGET NARRATIVE](#) (Word format)

[BUDGET FORMS](#) (Excel Spreadsheet format)

Personal Services – Salaries/Employee Benefits

Operating Expenses

Equipment

APPLICATION APPENDIX

[Additional Signature Authorization](#) (PDF)

[Project Summary](#) (PDF)

[Project Service Area Information](#) (PDF)

[Sample Operational Agreement](#) (DOC)

[WSIN Certification of Compliance](#) (PDF)

[Reporting Alien Convictions to the U.S. Citizenship and Immigration Services](#) (PDF)

[Methamphetamine Assurance of Compliance](#) (PDF)

[Sample Disbursement of Confidential Funds/Receipt from Informer Payee Receipt](#) (DOC)

[Computer and Automated Systems Purchase Justification Guidelines](#) (PDF)

[Noncompetitive Bid Request](#) (PDF)